

THE POOR

The name Daughters of Charity, Servants of the Poor emphasises how the twofold precept of Charity gives identity to the persons who share the charism of Magdalene. They find their sanctification in the following of Jesus Crucified, as a commitment to the glory of God and the salvation of souls. It is the paschal dimension of charity that underscores the fact that the two aspects are inseparable. The passion of Christ reveals how his love is directed towards those who carry the painful consequences of not knowing love or of love being exposed to the possibility of rejection. The service of the poor is the specific name of the love of the Lord, according to the features revealed in his passion. It is a sign of his glory and his place as Lord of history. It is the unspoken nobility of the Gospel that Magdalene understood from her contemplation of Jesus Crucified.

The Canossian Charism Chapter 2 No °10